

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
Chief Executive

Date: 18 January 2016



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Planning Committee**

Mr R Ward (Chairman)	Mrs J Kirby
Mr LJP O'Shea (Vice-Chairman)	Mr RB Roberts
Mr RG Allen	Mr SL Rooney
Mr Bessant	Mrs H Smith
Mr DC Bill MBE	Mr BE Sutton
Mrs MA Cook	Miss DM Taylor
Mrs GAW Cope	Ms BM Witherford
Mrs L Hodgkins	Ms AV Wright
Mr E Hollick	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 26 JANUARY 2016** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

## PLANNING COMMITTEE - 26 JANUARY 2016

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 22 December 2015.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting. To be considered under item 18.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. 15/01292/OUT - LAND TO THE SOUTH WEST OF LUTTERWORTH ROAD, BURBAGE  
(Pages 5 - 24)

Residential development for up to 80 dwellings, open space and associated works (outline – access only).

8. 15/00826/REM - LAND SURROUNDING SKETCHLEY HOUSE, WATLING STREET, BURBAGE  
(Pages 25 - 40)

Application for the approval of reserved matters (appearance, landscape, layout and scale) of outline planning permission 13/00529/OUT for residential development of 135 dwellings, public and private open space, landscaping and associated infrastructure.

9. 15/00549/FUL - ST CHRISTOPHER'S CHURCH HALL, 22 MOORE ROAD, BARWELL  
(Pages 41 - 48)

Demolition of church hall and erection of four dwellings.

10. 15/00650/OUT - LAND REAR OF 12 BIRCH CLOSE, EARL SHILTON (Pages 49 - 60)

Demolition of dwelling and erection of 14 dwellings (outline – access and layout).

11. 15/00687/HOU - HARRIS BRIDGE COTTAGE, WATERY LANE, TWYCROSS (Pages 61 - 64)

Detached garage to front with room in roof.

12. POLICIES RELATING TO THE ABOVE APPLICATIONS (Pages 65 - 70)

Relevant policies to be read in conjunction with the above applications.

13. APPEALS DECISIONS RECEIVED (Pages 71 - 78)

The following Planning Inspectorate appeal decisions are attached:

- (a) 2a Drayton Lane, Fenny Drayton
- (b) Craigmere Farm, Merrylees Road, Newbold Verdon.

14. APPEALS PROGRESS (Pages 79 - 82)

Report of the Deputy Chief Executive (Community Direction) attached.

15. DELEGATED DECISIONS ISSUED (Pages 83 - 98)

Report of the Deputy Chief Executive (Community Direction) attached.

16. PLANNING ENFORCEMENT UPDATE (Pages 99 - 104)

Report of the Deputy Chief Executive (Community Direction).

17. MAJOR PROJECTS UPDATE (Pages 105 - 108)

Report of the Deputy Chief Executive (Community Direction).

18. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY